



Congregation Beth Israel
10 Dexter Street
Malden, Ma 02148
781-322-5686
www.BethIsraelMalden.org

Schedule for Parshat Yitro

Friday, January 25

Shacharit	6:50 am
Mincha	4:30 pm
Candle Lighting	4:30 pm

Saturday, January 26

Shacharit at Salem Towers	7:45 am
<i>Kiddush following services</i>	
Shacharit	8:45 am
<i>Kiddush following services</i>	
Latest Time for Kriat Shema	9:30 am
Mincha	4:55 pm
<i>Followed by se'udah shlishit</i>	
Ma'ariv	5:30 pm
Shabbat Ends	5:40 pm

Schedule for the Week of January 27 - February 1

	Shacharit	Mincha	Ma'ariv
Sunday	8:00 am	4:35 pm	5:05 pm
Monday	6:40 am	4:35 pm	5:05 pm
Tuesday	6:50 am	4:35 pm	5:05 pm
Wednesday	6:50 am	4:35 pm	5:05 pm
Thursday	6:40 am	4:35 pm	5:05 pm
Friday	6:50 am	4:35 pm	<i>after Mincha/Kabbalat Shabbat</i>

Last Chance!

Sunday, January 27 is the widely anticipated lecture on mezuzot by Rabbi Chaim Tabasky.

Brunch will include waffles, blintzes, salads and more!

CALL TODAY! 781-322-5686 Or email director@bethisraelmalden.org

When you talk to G-d, how do you know He's listening?

You can find out at our *Winter Melave Malka* with Rabbi Salomon's lecture "How to get your prayers answered"!

Shabbaton Topics:

- The Happiness Formula; An Orthodox Psychotherapist's Perspective(*Oneg Shabbat*)
- The lost art of spirituality (*Shabbat Luncheon*)
- Over-parenting: When to oversee and when to overlook (*Family Se'udah Shlishit*)

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Sponsorships

This week's kiddush is sponsored by **Hersch Goldman** in honor of his father's yahrzeit on Rosh Chodesh Shvat.

Sponsorships

Want to celebrate an occasion, honor a friend, or remember a loved one? Sponsorships are available at all different levels. Make a donation to show someone you care!

Minimum suggested donations are as follows:

Breakfast -----	\$5.00
One-Line Greetings -----	\$10.00
Weekly Bulletin Ad -----	\$25.00
Se'udah Sh'lishit -----	\$36.00
Monthly Newsletter Ad -----	\$36.00
Kiddush -----	\$50.00
Sefer -----	\$50.00
Shabbat Chazak Luncheon-----	\$100.00

Upcoming Events

- Torah Ethics Class Monday, 01-28-08, 9:30 am at Salem Towers
- Weekly Parsha Class Thursday, 01-31-08 after Ma'ariv

The Rabbi's class is available on our website, www.BethIsraelMalden.org

- Brunch/Lecture "Protect Your Home: Laws of Mezuzah" Sunday, 01-27-08
- Winter Shabbaton and Melave Malka 02-08/09-08
- Carlebach Light , Kabbalat Shabbat, 02-15-08

More on Back

Execution of Justice

Insights into Parshat Yitro from the Ramban, by Rav Reuven Ungar of Sha'alvim.

“And they will judge the people at all times... and will arrive in their place in peace” (Exodus 18:22, 23). Yitro advised Moshe that the addition of judges would quicken the speed of justice. Why is this of paramount importance?

Without the ability of quickly resolving conflicts, people are inclined to accept injustices that they have received. A backlog at the gates of justice will discourage people from taking off from work to pursue justice. The criminal elements benefit from this state of affairs- they may prey upon the innocent, secure in the knowledge that the wheels of justice churn very slowly, if at all. They will perpetrate mayhem without a viable deterrent. Violence will prevail in the absence of an effective judiciary.

Yitro informed Moshe Rabeinu that the solution to this problem is the addition of judges. This will enable justice to be reached within a reasonable amount of time. The oppressed will not forego damages to their selves and to their property. The resulting punishments will deter future misbehavior from the criminal elements- indeed, “all will arrive in their place in peace”.

Note: Thus, a seemingly minor bureaucratic detail can generate a profound change within society. This concept is complemented by the words of Rosh HaYeshiva, Rav Yechezkel Yakobson, delivered in the Nusach Sefard minyan of Congregation Bnei Yeshurun in Teaneck, New Jersey on Shabbat Yitro, 5767/2006. The Torah deliberately records the judicial advice of Yitro to Moshe before the passages concerning receiving the Torah at Mount Sinai. Although Moshe desired to judge each case personally, methodically, and at the highest level, a functioning society requires that justice be meted out quickly. It would be necessary to delegate responsibilities. Our goal is to translate the Torah into action in this physical world. Earthly concerns such as time and location assume significance in our pursuit of sanctifying this world.