



Congregation Beth Israel
 10 Dexter Street
 Malden, Ma 02148
 781-322-5686
www.BethIsraelMalden.org

Schedule for Parshat Titzaveh

Friday, February 15

Shacharit	6:50 am
Mincha	4:55 pm
Candle Lighting	4:57 pm

Saturday, February 16

Shacharit at Salem Towers	7:45 am
Shacharit	8:45 am
<i>Kiddush following services</i>	
Latest Time for Kriat Shema	9:19 am
Mincha	4:40 pm
Ma'ariv	5:55 pm
Shabbat Ends	6:07 pm

Schedule for the Week of February 17 - 22

	Shacharit	Mincha	Ma'ariv
Sunday	8:00 am	5:05 pm	5:35 pm
Monday	8:00 am	5:05 pm	5:35 pm <i>Presidents' Day</i>
Tuesday	6:50 am	5:05 pm	5:35 pm
Wednesday	6:50 am	5:05 pm	5:35 pm
Thursday	6:40 am	5:05 pm	5:35 pm
Friday	6:50 am	5:05 pm	<i>after Mincha/Kabbalat Shabbat</i>

Brunch/Lecture Series No. Two

A Bayit Ne'eman - a Secure Home: How Do I Know if I Live in One?

Couples in a good marriage never fight

The path to a good marriage demands that one spouse always gives in

Every good marriage has gender-specific roles that should never be challenged

RSVP Now and Save!!

RSVP by February 20 and get \$3 off the admission price

Members: \$12 Non-members: \$15 Students/Seniors: \$9

Lecture by Rabbi Dr. Gershon C. Gewirtz, rabbi of Young Israel of Brookline. **Accompanied by an All-You-Can-Eat brunch.**

Sunday, February 24, 2008, 10:30 am Congregation Beth Israel Social Hall

CHOOSE ONE:

Myth / Fact

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Myth / Fact

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Upcoming Events

NO Torah Ethics Class Monday, 02-18-08, at Salem Towers

Weekly Parsha Class Thursday, 02-21-08 after Ma'ariv

The Rabbi's class is available on our website, <http://www.BethIsraelMalden.org>

Carlebach Light Kabbalat Shabbat, 02-22-08 (postponed from 02-15-08)

Brunch/Lecture "A Bayit Ne'eman - A Secure Home: How Do I Know if I Live in One?" Sunday, 02-24-08
 Guest lecturer Rabbi Dr. Gershon C. Gewirtz, rabbi of Young Israel of Brookline

Pre-Purim Carnival Fun for the whole family! Games, prizes, fun food, and more! **Sunday, 03-16-08**

Sponsorships

Want to celebrate an occasion, honor a friend, or remember a loved one? Sponsorships are available at all different levels. Make a donation to show someone you care!

Minimum suggested donations are as follows:

Breakfast -----	\$5.00
One-Line Greetings -----	\$10.00
Se'udah Sh'lishit -----	\$36.00
Monthly Newsletter Ad -----	\$36.00
Kiddush -----	\$50.00
Sefer -----	\$50.00
Shabbat Chazak Luncheon -----	\$100.00

More on Back

Full Service

Insights into Parshat Titzaveh from the Ramban, by Rav Reuven Ungar of Sha'alvim.

In reference to the donning of the priestly garments (Bigdei Kehuna) the Torah states “and you will fill their hands (u'milayta et yadam) and sanctify them and they will serve Me” (Exodus 28:41). What is the meaning of filling the hands - miluy yadayim?

Rashi comments that miluy yadayim refers to chinuch - beginning something new, such as assuming a new responsibility. Rashi mentions a practice of his era that the ruler would place a leather handle on an individual who has received a new position. Others maintain that the miluy yadayim in the verse connotes the ability of the Kohanim to perform the service of sacrifices - Karbanot.

The Ramban understands that miluy yadayim refers to completion, to wholeness. The Torah utilizes this phrase in reference to full-term pregnancy (Genesis 29:21), completing a period of time (Esther 1:5, Leviticus 8:33) and a full price of purchase (Genesis 23:9).

An individual who is unfit to worship Hashem via Karbanot is lacking; a servant who must refrain from serving The King in a specific activity is deficient in that sphere. Once those gaps are filled, the individual is ready to fully serve Hashem - this is the realization of miluy yadayim. Thus, when the Kohanim are properly attired with Bigdei Kehunah they are ready to serve Hashem in a complete fashion.

King David commented in reference to donations for the Beit HaMikdash “and who will donate in order to fill his hand today to Hashem” (Chronicles I 29:5). The construction of the Beit HaMikdash facilitates miluy yadayim in Karbanot and all facets of Divine Worhsip “for the service of the Jewish People to Hashem is only complete in the Beit HaMikdash!” May we merit to serve Hashem in the maximum capacity.